

# Reasoning About Others: Representing and Processing Infinite Belief Hierarchies

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## Abstract

*In this paper we focus on the problem of how infinite belief hierarchies can be represented and reasoned with in a computationally tractable way. When modeling nested beliefs one usually deals with two types of infinity: infinity of beliefs on every level of reflection and infinity of levels. In this work we assume that beliefs are finite at every level, while the number of levels may still be infinite. We propose a method for reducing the infinite regress of beliefs to a finite structure. We identify the class of infinite belief trees that allow finite representation. We propose a method for deciding on an action based on this presentation. We apply the method to the analysis of auctions. We prove that if the agents' prior beliefs are not common knowledge, the revenue equivalence theorem ceases to hold. That is, different auctions yield different expected revenue. Our method can be used to design better auction protocols, given the participants' belief structures.*

## 1. Introduction

Reasoning about others and interactive knowledge have been the subject of continuous interest in multiagent systems [11,12,13,20], artificial intelligence [6,7,8] and game theory [1,3,15]. In multiagent interaction, where an agent's action interferes with other agents' actions, hierarchies of beliefs arise in an essential way. Usually an agent's optimal decision depends on what he believes the other agents will do, which in turn depends on what he believes the other agents believe about him, and so on. An infinite regress of this kind gives rise to several important issues. The first issue concerns the methods for representing infinitely nested beliefs. In order to maintain and update such beliefs, agents need some finite and computationally tractable way

to represent them. The second issue that deserves consideration is the feasibility of decision making based on infinitely nested beliefs.

Finite hierarchies of beliefs have been studied by Gmytrasiewicz, Durfee and Vidal [11,12,13, 20]. The main advantage of their recursive modeling method is that a solution can always be derived. The recursive modeling method is based on the assumption that once an agent has run out of information his belief hierarchy can be cut at the point where there is no sufficient information. At the point of cutting, absence of information is represented by a uniform distribution over the space of all possible states of the world. The absence of information with which to model other agents implies that belief hierarchies are potentially finite. In our work we take a different approach. We suppose that every belief hierarchy is potentially infinite and we consider the problem of how such a hierarchy can be represented using a finite structure and manipulated in a computationally tractable way. We show that some infinite belief trees allow finite representation in the form of pointed accessible graphs.

The most typical and the most studied example of infinite belief hierarchies is *common knowledge* [4,7,10]. Common knowledge means that everyone knows that everyone knows that... Common knowledge, however, is a very special case of a belief hierarchy, namely, a hierarchy that consists of infinite repetition of some event. Such a hierarchy can be reduced to a finite representation if we treat all the repetitions in the hierarchy as identical. In this paper we extend this idea to infinite belief hierarchies with more complex structure.

The research presented in this paper is closely related to the work in game theory devoted to games with incomplete information [9]. In our work, the epistemic state of each agent is modeled as an infinite

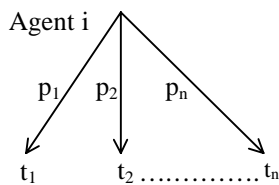
hierarchy of beliefs. Harsanyi suggested that each hierarchy of beliefs could be summarized by the notion of agent's type [9]. Later Mertens and Zamir proved that the space of all possible types is closed in the sense that it is large enough to include even higher-order beliefs about itself [15]. Brandenburger has shown that if agents' beliefs are coherent the space of all possible types is closed [4].

The paper is organized as follows. In Section 2 we propose the notion of balanced strategy labeling. In Section 3 we show how regular belief trees can be represented with finite trees. In section 4 we propose a graph representation for infinite belief trees. We apply our approach to the analysis of auctions in Section 5. Finally, the paper concludes by summarizing the results and providing directions for future research.

## 2. Infinite belief hierarchies

In every multiagent interaction, an agent faces two types of uncertainty: basic and belief uncertainty. Basic uncertainty relates to the elements of the physical environment, which are uncertain to agents. We model basic uncertainty by a finite set  $T$ ,  $T=\{t_1, t_2, \dots, t_n\}$ , including all uncertain elements of the physical environment. We represent agents' basic beliefs as a subjective probability distributions on  $T$ .

While basic uncertainty deals with the elements of the physical environment, belief uncertainty relates to other agents' beliefs. That is, belief uncertainty includes an agent's beliefs about other agents' beliefs, his beliefs about other agents' beliefs about other agents' beliefs, and so on.

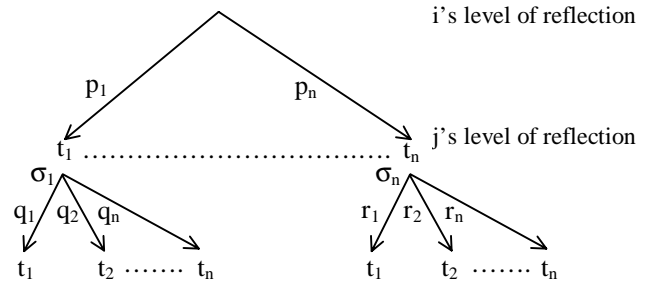


**Figure 1. A first-order belief tree**

Suppose that the agents under consideration are agent  $i$  and agent  $j$ . First order beliefs of agent  $i$  can be represented by a discrete probability distribution  $\sigma$ ,  $\sigma=(p_1, p_2, \dots, p_n)$ . That is, agent  $i$  believes that the true state of the environment is  $t_1$  with probability  $p_1$ ,  $t_2$  with probability  $p_2$ , and so on. First order beliefs of agent  $i$  can be represented by a belief tree. The nodes of the tree are labeled with the elements of  $T$  and arcs are labeled with probabilities. For every node, the sum of the probabilities on outgoing arcs is 1. Figure

1 shows a belief tree that represents first-order beliefs of agent  $i$ .

Second order beliefs of agent  $i$  include his beliefs about the true state of the environment and his beliefs about agent  $j$ 's beliefs about the true state of the environment. A second-order belief tree for agent  $i$  is represented in Figure 2.



**Figure 2. A second-order belief tree**

Let  $\sigma_1$  denote the first-order beliefs of agent  $j$  that the true state of the environment is  $t_1$  with probability  $q_1$  and  $t_2$  with probability  $q_2$ , and so on. Similarly, let  $\sigma_n$  denote agent  $j$ 's beliefs that the true state of the environment is  $t_1$  with probability  $r_1$  and  $t_2$  with probability  $r_2$ , and so on. According to Figure 2, agent  $i$  assigns probability  $p_1$  to the event that the true state is  $t_1$  and the first order beliefs of agent  $j$  are  $\sigma_1$ . At the same time, agent  $i$  believes that with probability  $p_n$  the true state is  $t_n$  and agent  $j$ 's beliefs are  $\sigma_n$ . Therefore, each level of a belief tree is associated with one of the agents. Levels alternate: the first level corresponds to agent  $i$ , the second to agent  $j$ , and so an. This alternation of levels produces alternation of beliefs: agent  $i$  believes that agent  $j$  believes that agent  $i$  believes, and so on.

In this paper we assume that all belief trees are locally finite. That is, the branching factor of every node is finite. At first sight this may seem to be a substantial constraint. Since the cardinality of the space of all first-order beliefs is a continuum, one might expect that trees are not an adequate representation of an agent's beliefs. In interactive epistemology and game theory [1,3,15] recursive beliefs are usually represented as nested probability distributions. Such representations, although theoretically elegant, are not often tractable from a computational point of view. In this paper we focus on the problem of how beliefs can be represented in a computationally tractable way. In recursive modeling, one usually deals with two types of infinity: infinity of beliefs on every level of reflection and infinity of levels. In this work we assume that beliefs are finite at every level, while the number of levels can be

infinite. We propose a method for reducing the infinite regress of beliefs to a finite structure. The idea behind our approach is that some infinite belief hierarchies display repetitive patterns and regularities. This makes it possible to “merge” some parts of an infinite hierarchy and to “cut” other parts. Previous research of Gmytrasiewicz and Durfee [11,20] assumes that both the number of levels of beliefs and the number of beliefs at each level are finite.

According to the game-theoretic tradition [1], the belief structure of an agent can be represented by a hierarchy of beliefs.

**Definition 1.** A *belief hierarchy*,  $B_i^\infty$ , of agent  $i$  is an infinite sequence of finite belief trees. That is,  $B_i^\infty=(b_i^1, b_i^2, b_i^3, \dots)$ , where  $b_i^k$  represents agent  $i$ 's  $k$ -order beliefs.

A belief hierarchy is a complete enumeration of all orders of belief. Since a rational agent can hold beliefs of an arbitrary order, every belief hierarchy is inherently infinite.

Since every  $k$ -order belief tree implicitly determines  $k-1$ -order beliefs, it is natural to assume that all trees in a belief hierarchy are consistent. By this we mean that  $b_i^{k-1}$  represents the  $k-1$ -order beliefs determined by  $b_i^k$ . In other words,  $b_i^{k-1}$  is a subtree of  $b_i^k$ . Belief consistency says that the different levels of beliefs do not contradict one another.

The principle of consistency allows us to reduce the infinite sequence of belief trees,  $B_i^\infty$ , to a single infinite tree. Since in  $B_i^\infty$  every tree carries all the information presented in the preceding trees, the sequence of belief trees is monotonically increasing and we can take the limit. Let  $\Gamma(B_i^\infty)$  denote the limit tree that corresponds to the sequence  $B_i^\infty$ . For the sake of simplicity we will denote  $\Gamma(B_i^\infty)$  by  $\Gamma_i$  whenever this is not a source of confusion.

Infinity of  $\Gamma_i$  creates several problems. First, it is problematic how an agent can build, update and manipulate such a structure. Second, how can an agent predict the behavior of other agents if his own beliefs run to infinity?

In this paper we will show that some infinite belief trees can be represented by finite belief trees or by finite graphs. By this, we provide a uniform way to deal with uncertainty that does not depend on the depth of agents' beliefs.

Let  $S_k$  be the strategy set of agent  $k$ ,  $k=i,j$ .  $\Gamma_i$  denotes a belief tree (infinite or finite) of agent  $i$ . We represent  $\Gamma_i$  as a pair  $(N(\Gamma_i), A(\Gamma_i))$ , where  $N(\Gamma_i)$  is the set of nodes and  $A(\Gamma_i)$  is the set of arcs. We also use

the following notation:

$\Gamma_i^{ag}(v)$  returns the name of the agent whose beliefs are represented at node  $v$ ,  $v \in N(\Gamma_i)$ . That is,  $\Gamma_i^{ag}: N(\Gamma_i) \rightarrow \{i,j\}$ . For example,  $\Gamma_i^{ag}(v)$  returns  $i$  for every node that is located at an odd-numbered level of  $\Gamma_i$ .

$\Gamma_i^{succ}(v)$  denotes the set of the successors of a node  $v$ ,  $v \in N(\Gamma_i)$ .

$\Gamma_i^{prob}(v)$  denotes the probability distribution assigned to node  $v$ ,  $v \in N(\Gamma_i)$ .

With each node,  $v$ , of the belief tree,  $\Gamma_i$ , we assign a strategy that tells what agent  $\Gamma_i^{ag}(v)$  will do at that node. For a node corresponding to agent  $i$ 's beliefs, the assigned strategy belongs to agent  $i$ 's strategy set  $S_i$ . Similarly, for a node corresponding to agent  $j$ 's beliefs the strategy belongs to  $S_j$ . Formally, we denote a strategy labeling by  $\phi: N(\Gamma_i) \rightarrow S_i \cup S_j$ . Every strategy labeling of  $\Gamma_i$  represents agent  $i$ 's beliefs about the strategies of both agents. It is clear that agent  $i$ 's strategy depends on his beliefs about agent  $j$ 's strategy. Agent  $j$ 's strategy depends on agent  $j$ 's beliefs about agent  $i$ 's strategy, and so on. That is, a strategy labeling is a solution to the problem of strategy choice for agent  $i$  given his beliefs  $\Gamma_i$ .

For every infinite belief tree,  $\Gamma_i$ , there exists an infinite number of strategy labelings. However, only a few of them (if any) meet the Bayesian rationality requirement, i.e., that a strategy at each node,  $v$ , has to be a best response to the other agents' strategies at the successors of  $v$ . That is, if at level  $m$  of his reflection, agent  $i$  believes that at level  $m+1$  agent  $j$  is going to use some (possibly mixed) strategy, then the strategy of agent  $i$  at level  $m$  should be a best response to agent  $j$ 's strategy given the probability distribution at level  $m+1$ . The following definition introduces the class of balanced strategy labelings. A strategy labeling,  $\phi$ , is balanced if the strategy associated with each node is a best response to the strategies associated with the successor nodes, given the probabilities assigned to the successors. Formally,

**Definition 2.** A strategy labeling  $\phi$  is *balanced* iff for every node  $v$ ,  $v \in N(\Gamma_i)$ ,  $\phi(v)$  is a best response to the mixture of strategies  $[\phi(\Gamma_i^{succ}(v)), \Gamma_i^{prob}(v)]$ .

Another way to look at a balanced strategy labeling  $\phi$  of  $\Gamma_i$  is to see it as the limit of balanced strategy labelings for finite trees of the infinite hierarchy  $B_i^\infty$ ,  $B_i^\infty=(b_i^1, b_i^2, b_i^3, \dots)$ . That is,

$$\lim_{k \rightarrow \infty} \phi_i^k = \phi \quad (1)$$

Here  $\phi_i^k$  represents a balanced strategy labeling of  $b_i^k$ .

According to Definition 2, if the limit (1) exists, it should be a balanced strategy labeling for  $\Gamma_i$ . This constructive interpretation of balanced strategy labelings gives us an idea of how to compute them. First, it is necessary to compute a balanced strategy labeling for the first-order belief tree  $b_i^1$  (in fact, computation can start from any tree  $b_i^k$ ). This can be done, for example, by applying backward induction. The strategies computed at the first stage are further refined by computing a balanced strategy labeling for the second-order belief tree  $b_i^2$ . After that, the computation proceeds with the third-order belief tree  $b_i^3$ , and so on. This process can stop at any time or when some predefined solution precision is achieved. There is no guarantee that this process of iterative refinement is convergent. If it is convergent, however, the limit is a balanced strategy labeling. It is worth noting that any stage of the computation can yield several intermediate solutions. Therefore, uniqueness of the final balanced strategy labeling is not guaranteed. If, however, two balanced strategy labelings exist, they will be payoff equivalent. That is, they give agent  $i$  the same expected payoff.

### 3. Representation of infinite belief trees with finite trees

In this section we show how regular infinite belief trees can be represented in a finite way. Such representation has several important advantages. First, agents can cope with infinite belief hierarchies by reducing them to finite graphs. Second, agents can apply to infinite beliefs the same techniques they use to handle finite beliefs.

**Definition 3.** An infinite tree is *regular* if and only if the number of its distinct subtrees is finite [5].

It is evident that a regular belief tree is a repetition of a finite number of subtrees. This means that by extending a regular tree to infinity we do not add new strategically relevant information. The following proposition states that for every regular belief tree there exists some finite level of reflection that is sufficient for finding a balanced strategy labeling. In other words, analyzing the tree beyond that level is strategically useless.

**Definition 4.** A subtree  $\alpha$  of a belief tree  $\Gamma_i$  is at *level of reflection*  $n+1$ , if the distance between the root of  $\alpha$  and the root of  $\Gamma_i$  is  $n$ .

**Proposition 1.** For every regular belief tree  $\Gamma_i$  there exists an integer  $N$  such that for every subtree  $\alpha$  at level of reflection  $K$ ,  $K > N$ , there exists a subtree  $\beta$  at

level of reflection  $M$ ,  $M \leq N$ , such that  $\alpha = \beta$ .

*Proof.* Let  $\alpha_1, \alpha_2, \dots, \alpha_n$  be the distinct subtrees of  $\Gamma_i$ . Then  $N = \max \rho(\alpha_k)$ ,  $k=1, \dots, n$ , where  $\rho(\alpha_k)$  is the level of reflection of  $\alpha_k$ .  $\square$

If  $\Gamma_i$  is a regular tree, then every balanced strategy labeling  $\phi$  of  $\Gamma_i$  will have at most  $N$  different strategies, where  $N$  is the number from Proposition 1. In order to find  $\phi$  we need to consider only the first  $N+1$  levels of reflection. Let  $\Gamma_i^*$  denote the tree that is obtained from  $\Gamma_i$  by removing all subtrees which level of reflection is greater than  $N+1$ . Since  $\phi$  is a balanced strategy labeling, the strategy  $s_v$ ,  $s_v = \phi(v)$ , assigned to a node  $v$ , should be a best response to the strategies assigned to the successors of  $v$ . That is,

$$s_v = f(\Gamma_i^{\text{prob}}(v), s_{v_1}, s_{v_2}, \dots, s_{v_k}),$$

where  $s_{v_1}, s_{v_2}, \dots, s_{v_k}$  are the strategies assigned to the successors  $v_1, v_2, \dots, v_k$  and  $f()$  is a best response function.

If we write this equation for every node of  $\Gamma_i^*$ , we will obtain a system of  $N$  simultaneous equations:

$$\begin{aligned} s_1 &= f(\Gamma_i^{\text{prob}}(v_1), s_{11}, s_{12}, \dots, s_{1k}), \\ s_2 &= f(\Gamma_i^{\text{prob}}(v_2), s_{21}, s_{22}, \dots, s_{2k}), \\ &\dots \\ s_N &= f(\Gamma_i^{\text{prob}}(v_N), s_{N1}, s_{N2}, \dots, s_{Nk}), \end{aligned} \quad (2)$$

where  $s_{nm} \in \{s_1, s_2, \dots, s_N\}$ ,  $n=1, \dots, N$ ,  $m=1, \dots, n_k$ . Let  $S_N = \{s_1, s_2, \dots, s_N\}$ . Some strategies from  $S_N$  appear only on the left side of equations (2) and some strategies appear on both sides. Let  $S_L$  denotes the set of all strategies from  $S_N$  that appear on the right side of at least one equation. Without loss of generality we may assume that  $S_L = \{s_1, s_2, \dots, s_L\}$ . Solving (2) consists of two stages. First, we should find all strategies in  $S_L$  and after that we should find  $S_N \setminus S_L$ . Since every strategy in  $S_N \setminus S_L$  is a function of strategies from  $S_L$ , it is straightforward to calculate  $S_N \setminus S_L$  having  $S_L$ . In order to find  $S_L$  we have to solve the following system of simultaneous equations:

$$\begin{aligned} s_1 &= f(\Gamma_i^{\text{prob}}(v_1), s_{11}, s_{12}, \dots, s_{1k}), \\ s_2 &= f(\Gamma_i^{\text{prob}}(v_2), s_{21}, s_{22}, \dots, s_{2k}), \\ &\dots \\ s_L &= f(\Gamma_i^{\text{prob}}(v_L), s_{L1}, s_{L2}, \dots, s_{Lk}). \end{aligned} \quad (3)$$

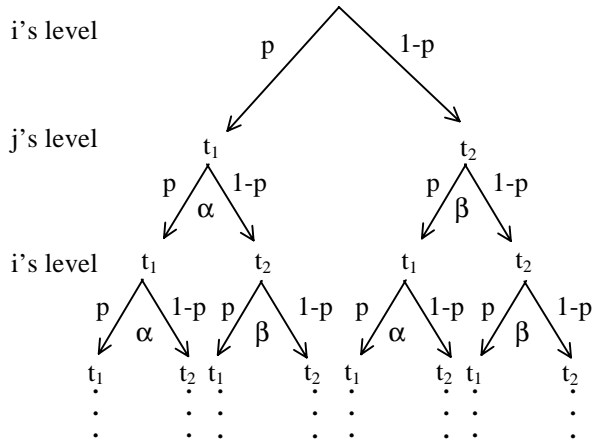
This means that the vector of strategies  $\langle s_1, \dots, s_L \rangle$  is a fixed point of the operator  $F$  defined by

$$\begin{aligned} &f(\Gamma_i^{\text{prob}}(v_1), s_{11}, s_{12}, \dots, s_{1k}), \\ &f(\Gamma_i^{\text{prob}}(v_2), s_{21}, s_{22}, \dots, s_{2k}), \\ &\dots \\ &f(\Gamma_i^{\text{prob}}(v_L), s_{L1}, s_{L2}, \dots, s_{Lk}). \end{aligned}$$

One way to solve (3) is by using the Banach fixed point theorem: if the set of all strategies is a complete metric space and  $F$  is a contraction, then  $F$  has a unique fixed point  $s$ ,  $s = F(s)$ . The Banach fixed point

theorem allows us to solve (3) by iterations starting from an arbitrary point  $\langle s_1^0, \dots, s_t^0 \rangle$ . Other algorithms for solving systems of nonlinear equations are discussed by Rheinboldt [16].

The most typical example of finding a balanced strategy labeling includes a tree that represents common knowledge. Figure 3 shows such a belief tree for agent  $i$ . According to Figure 3, agent  $i$  believes that both agents,  $i$  and  $j$ , believe that the true state of the environment is  $t_1$  with probability  $p$  and  $t_2$  with probability  $1-p$ . Agent  $i$  also believes that  $p$  and  $1-p$  are common knowledge between agents. That is, everyone knows them, everyone knows that everyone knows them, and so on.



**Figure 3. A tree representing common knowledge**

The tree shown in Figure 3 consists of infinite repetitions of the left subtree  $\alpha$  and the right subtree  $\beta$ . Therefore any extension of the belief tree one level beyond the third level does not add any strategically relevant information. If we are looking for a strategy labeling for that tree, we can ignore the infiniteness of the tree and can “cut” the tree between the third and fourth level of reflection. By this we obtain a finite tree for which we can find a solution. By “cutting” an infinite tree we do not lose any strategically relevant information, since the concept of balanced labeling guarantees that the strategies along the cutting line convey all the relevant information belonging to the infinite part of the tree.

#### 4. Representation of infinite belief trees with finite graphs

In this section we present another representation that can be used to solve the same problem. Instead of cutting a regular belief tree we can represent it with a finite graph. Definition 5 and Definition 6 show how this can be done.

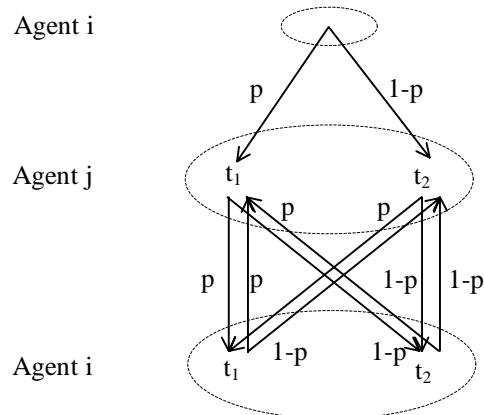
**Definition 5.** Two nodes of  $v_1$  and  $v_2$  of belief tree  $\Gamma_i$  are *identical* iff:

- (i) they are labeled with the same  $t_k, t_k \in T$ ,
- (ii)  $\Gamma_i^{ag}(v_1) = \Gamma_i^{ag}(v_2)$ , i.e.,  $v_1$  and  $v_2$  are both on an even or an odd-numbered level of reflection,
- (iii)  $\Gamma_i^{succ}(v_1) = \Gamma_i^{succ}(v_2)$ , i.e.,  $v_1$  and  $v_2$  have the same successors,
- (iv)  $\Gamma_i^{prob}(v_1) = \Gamma_i^{prob}(v_2)$ , i.e., every two arcs starting at  $v_1$  and  $v_2$ , that point to the same successor, are labeled with equal probabilities.

**Definition 6.** An *elementary contraction* of a graph  $G$  is obtained by identifying two identical nodes  $v_1$  and  $v_2$  by removing  $v_1$  and  $v_2$ , and by adding a new node  $v$  adjacent to those nodes to which  $v_1$  and  $v_2$  were adjacent.

After an elementary contraction the arcs starting at node  $v$  are labeled with the same probabilities as the deleted arcs starting at  $v_1$  and  $v_2$ . If, as a result of an elementary contraction, two arcs pointing to  $v_1$  and  $v_2$  are merged, then the new arc is labeled with the sum of probabilities on the deleted arcs.

**Definition 7.** A graph  $G$  is *contractible* to a graph  $G'$  if  $G'$  can be obtained from  $G$  by applying elementary contractions.



**Figure 4. An accessible pointed graph**

If we look at the tree represented in Figure 3, we will notice that this tree contains many identical nodes. For example, all nodes that are labeled with  $t_1$  and that correspond to agent  $i$  are identical. Similarly, all nodes that are labeled with  $t_1$  and that correspond to agent  $j$  are identical. If we contract all identical nodes we will obtain the graph shown in Figure 4. In order to compute a balanced strategy labeling for this graph we have to consider only 5 nodes, instead of analyzing infinitely many nodes of the original belief tree.

In general, it is not true that for any graph there

exists a belief tree (infinite or finite) that is contractible to that graph. Therefore, some graphs cannot represent belief hierarchies. As we will soon show an accessible pointed graph [2] always represents some belief hierarchy.

**Definition 8.** A *pointed* graph is a graph together with a distinguished node called its point. A pointed graph is *accessible* if for every node, which is different from the point, there is a path from the point to that node.

If this path is always unique, then the pointed graph is a tree and the point is the root of the tree. The nodes of every pointed accessible graph are labeled with the elements of the space of basic uncertainty,  $T$ . The arcs are labeled with probabilities. For every node, the sum of the probabilities on outgoing arcs is 1.

**Proposition 2.** If a belief tree is *contractible* to a graph, then the graph is pointed and accessible.

*Proof.* Since every contraction preserves accessibility, the proposition follows from the definition of tree as an acyclic and connected graph and Definition 8.  $\square$

According to Proposition 2, the notion of an accessible pointed graph is a generalization of both finite and infinite belief trees. This, however, does not imply that every accessible pointed graph represents some beliefs. Nevertheless, this is the case:

**Proposition 3.** For every accessible pointed graph  $G$  there exists a belief tree that is contractible to  $G$ .

*Proof.* Every pointed graph,  $G$ , can be unfolded into a belief tree,  $\Gamma$ , whose root is the point of the graph. The nodes of  $\Gamma$  are the finite paths that start from the point of  $G$ .  $\square$

## 5. An example: auction analysis

With the growing impact of electronic commerce, auctions are going to play an increasingly important role in multiagent systems and distributed artificial intelligence [17,18,14]. In this section we demonstrate how the belief graph reasoning, presented here, can be applied to the analysis of auctions.

Most theoretical results in auction theory draw crucially on the revenue equivalence theorem [19]. According to the theorem, the first-price sealed bid, second-price sealed bid, English and Dutch auctions are all optimal selling mechanisms, provided that they are supplemented by an optimally set reserve

price. The revenue equivalence theorem is based on the following assumptions: the bidders are risk neutral, payment is a function of bids alone, the auction is regarded in isolation of other auctions, the bidders' private valuations are independently and identically distributed random variables, every bidder knows his own valuation, and there is common knowledge about the distribution from which the valuations are drawn.

In this example the common knowledge assumption about prior beliefs is dropped, but all other classic assumptions are kept intact. In particular, the assumption that the agents' valuations are drawn from the same prior is kept. We will show that without common knowledge, the revenue equivalence theorem ceases to hold. This is particularly noteworthy since common knowledge is unobtainable with any amount of communication [8].

Consider the following simple auction setting. There are two risk-neutral buyers in an auction for a single indivisible object. Suppose that each buyer has one of two possible valuations of the object:  $t_1$  or  $t_2$  (with  $t_1 < t_2$ ). Each bidder knows his own valuation, but is uncertain about his rival's valuation. Therefore, in our example, the space of basic uncertainty is  $T = \{t_1, t_2\}$ . Assume that valuations are independent and that there exists some objective distribution  $\pi = (p, 1-p)$  from which valuations are drawn. That is, with probability  $p$  each bidder's valuation is  $t_1$ , and with probability  $1-p$  it is  $t_2$ . Since  $\pi$  is not common knowledge, each bidder can hold some private beliefs about  $\pi$ .

Suppose now that at some moment  $\tau_0$ , before the beginning of the auction, the actual distribution  $\pi$  has been  $(1/2, 1/2)$  and  $\pi$  has been common knowledge. Just before the action, at time  $\tau_1$ ,  $\tau_0 < \tau_1$ , some event occurs that changes distribution  $\pi$  from  $(1/2, 1/2)$  to  $(p, 1-p)$ , where  $p \neq 1/2$ . This event is not mutually observable and the fact that  $\pi$  has changed is not common knowledge. In this situation each agent believes that the actual distribution is  $(p, 1-p)$  and that the other agent still believes that there is common knowledge about  $(1/2, 1/2)$ . This is a realistic assumption, since in many electronic commerce applications bidders do not have sufficient information about their rivals.

The belief structure of each bidder can be represented by the infinite belief tree shown in Figure 5. In order to find a balanced strategy labeling for that tree we need to analyze the first four levels of the tree ( $N=3$ ). That is, we should look for 31 strategies corresponding to the first 31 nodes of the tree. Instead of doing so, we look for the accessible pointed graph

H that corresponds to the tree. The graph H is represented in Figure 6. It shows that there are only 5 non-identical nodes: the root,  $t_1$ - and  $t_2$ - nodes for the first bidder and  $t_1$ - and  $t_2$ - nodes for the second bidder. Now, instead of analyzing 31 nodes we need to consider only 5.

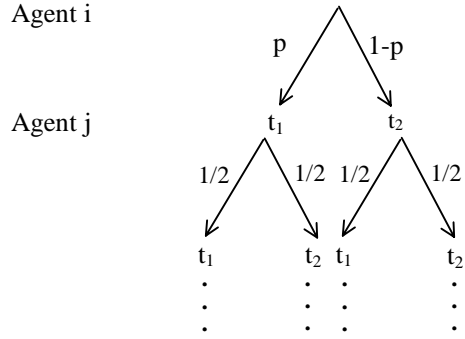


Figure 5. The belief tree of bidder i.

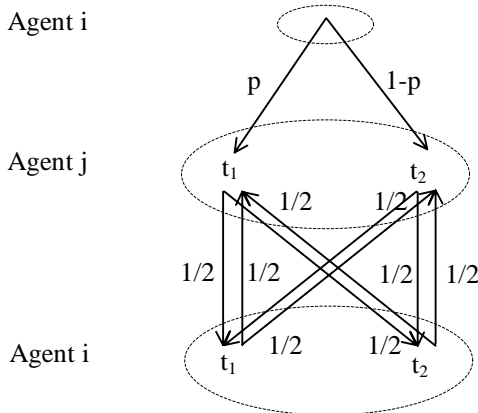


Figure 6. The belief graph of bidder i

The solution for the first-price sealed bid auction without common knowledge about prior beliefs is provided by the following proposition.

**Proposition 4.** When the prior beliefs are not common knowledge for the given auction setting, the first-price sealed bid auction yields expected utility 0 to the bidder with valuation  $t_1$  and  $\frac{1}{2}(t_2-t_1)$  to the bidder with valuation  $t_2$ . The optimal bid and the expected utility do not depend on the bidders' first-order prior beliefs.

**Proof.** Since the situation is symmetric, we are looking for a symmetric solution. Therefore every balanced strategy labeling consist of 3 strategies: one for the point of the graph H, one for  $t_1$ -nodes and one for  $t_2$ -nodes. The strategies assigned to  $t_1$  and  $t_2$ -nodes should be in equilibrium. That is, each of them should

be a best response to the other. Since there does not exist an equilibrium in pure strategies, we look for an equilibrium where each bidder with valuation  $t_1$  bids  $t_1$  ( $t_1 < t_2$ ), and each bidder with valuation  $t_2$  randomizes according to a continuous cumulative distribution function  $F(x)$  with continuous support on  $[a_1, a_2]$ , where  $t_1 \leq a_1 \leq a_2 \leq t_2$ . It can be shown that this equilibrium is unique. Clearly,  $a_1 = t_1$ . If  $a_1 > t_1$ , then a bidder with valuation  $t_2$  would be better off bidding  $t_1 + \epsilon$  rather than bidding  $a_1$ . In order for a bidder with valuation  $t_2$  to play a mixed strategy in the interval  $[a_1, a_2]$  he must be indifferent *ex ante* between all bids in this interval. Hence, for every bid  $x \in [a_1, a_2]$  it holds that

$$(t_2-x)(\frac{1}{2} + \frac{1}{2}F(x))=c,$$

where  $c$  is constant. Here  $t_2-x$  is the bidder's utility if he wins and  $\frac{1}{2} + \frac{1}{2}F(x)$  is the probability of winning. Because  $F(t_1)=0$ , it follows that  $c = \frac{1}{2}(t_2-t_1)$ . Thus, the continuous distribution function  $F(x)$  is implicitly defined by

$$(t_2-x)(\frac{1}{2} + \frac{1}{2}F(x)) = \frac{1}{2}(t_2-t_1) \quad (4)$$

Substituting  $a_2$  for  $x$  in Equation (4) and taking into account that  $F(a_2)=1$ , we obtain

$$a_2 = \frac{1}{2}t_1 + \frac{1}{2}t_2.$$

What remains to be done is to find a bidding strategy  $b^*$  corresponding to the root of the tree. It is clear that  $b^*$  must be a best response to the strategy mixture  $[p, t_1; 1-p, b^{**}]$ , where  $b^{**}$  is the strategy defined by Equation (4). We can solve Equation (4) for  $F(x)$ , thereby obtaining

$$F(x) = (x-t_1)/(t_2-x).$$

The expected utility of submitting bid  $x$ , given that the rival adheres to the strategy mixture  $[p, t_1; 1-p, b^{**}]$  is:

$$(t_2-x)(p+(1-p)(x-t_1)/(t_2-x)) \text{ if } t_1 \leq x \leq \frac{1}{2}(t_1+t_2) \\ \text{and} \\ t_2-x \text{ if } \frac{1}{2}(t_1+t_2) < x.$$

In order to obtain an optimal bid we have to maximize the expected utility function. There are three possible cases:

- (i)  $p < \frac{1}{2}$ : the optimal bid is  $\frac{1}{2}(t_1+t_2)$ . The expected utility is  $\frac{1}{2}(t_2-t_1)$ ;
- (ii)  $p = \frac{1}{2}$ : every bid in the interval  $[t_1, \frac{1}{2}(t_1+t_2)]$  is optimal. The expected utility is  $\frac{1}{2}(t_2-t_1)$ ;
- (iii)  $p > \frac{1}{2}$ : the optimal bid is  $\frac{1}{2}(t_1+t_2)$ . The expected utility is  $\frac{1}{2}(t_2-t_1)$ .  $\square$

**Proposition 5.** When there does not exist common knowledge about private beliefs, the revenue equivalence theorem ceases to hold. The bidder's expected utility is different in the first price sealed

bid auction and Vickrey auction.

**Proof.** Consider the first-price sealed bid auction and the second-price sealed bid auction. It follows from Proposition 4 that the expected utility for the bidder with valuation  $t_2$  is  $\frac{1}{2}(t_2 - t_1)$  in the first-price sealed bid auction without common knowledge about prior beliefs. On the other hand, for the second-price auction the dominant strategy for every bidder is to bid his own valuation. Therefore, in the second-price auction the expected utility for the bidder with valuation  $t_2$  is  $(t_2 - t_1)p$ , where  $p$  is the subjective probability that the other bidder's valuation is  $t_1$ . Thus, the two auctions yield different expected utility.  $\square$

## 6. Conclusions

In this paper we identified a class of infinite belief trees that allow finite representation. Such representation has several important advantages. First, agents can cope with infinite belief hierarchies by reducing them to finite trees or finite graphs. Second, agents can apply to infinite beliefs the same techniques they use to handle finite beliefs.

As an example of our approach we showed that without common knowledge about prior beliefs, the revenue equivalence theorem of auctions ceases to hold. Since different auctions yield different revenues, auction designers should be careful when choosing auction rules. Our solution concept for infinite belief trees provides an analytic tool for comparing different auction forms and more general interaction mechanisms

Most mechanism design today is based on Nash equilibrium which assumes common knowledge of priors. At the same time it is known that common knowledge is not obtainable with any amount of communication. Therefore, our method that does not rely on common knowledge holds promise as a future analysis and design tool.

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