Lecture Notes on Harmony

15-317: Constructive Logic Frank Pfenning

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1 Introduction

In the verificationist definition of the logical connectives via their introduction rules we have briefly justified the elimination rules. In this lecture, we study the balance between introduction and elimination rules more closely. A good reference on this points are lecture notes by Dummett [1991].

We elaborate on the verificationist point of view that logical connectives are defined by their introduction rules. We show that for intuitionistic logic as presented so far, the elimination rules are in harmony with the introduction rules in the sense that they are neither too strong nor too weak. We demonstrate this via local reductions and expansions, respectively.

2 Local Soundness and Local Completeness

In order to show that introduction and elimination rules are in harmony we establish two properties: *local soundness* and *local completeness*.

Local soundness shows that the elimination rules are not too strong: no matter how we apply elimination rules to the result of an introduction we cannot gain any new information. We demonstrate this by showing that we can find a more direct proof of the conclusion of an elimination than one that first introduces and then eliminates the connective in question. This is witnessed by a *local reduction* of the given introduction and the subsequent elimination.

Local completeness shows that the elimination rules are not too weak: there is always a way to apply elimination rules so that we can reconstitute a proof of the original proposition from the results by applying introduction rules. This is witnessed by a *local expansion* of an arbitrary given derivation into one that introduces the primary connective.

Connectives whose introduction and elimination rules are in harmony in the sense that they are locally sound and complete are properly defined from the verificationist perspective. If not, the proposed connective should be viewed with suspicion. Another criterion we would like to apply uniformly is that both introduction and elimination rules do not refer to other propositional constants or connectives (besides the one we are trying to define), which could create a dangerous dependency of the various connectives on each other. As we present correct definitions we will occasionally also give some counterexamples to illustrate the consequences of violating the principles behind the patterns of valid inference.

In the discussion of each individual connective below we use the notation

$$\overset{\mathcal{D}}{A true} \Longrightarrow_{R} \overset{\mathcal{D}'}{A true}$$

for the local reduction of a deduction \mathcal{D} to another deduction \mathcal{D}' of the same judgment *A true*. In fact, \Longrightarrow_R can itself be a higher level judgment relating two proofs, \mathcal{D} and \mathcal{D}' , although we will not directly exploit this point of view. Similarly,

$$\overset{\mathcal{D}}{A \ true} \Longrightarrow_E \overset{\mathcal{D}'}{A \ true}$$

is the notation of the local expansion of \mathcal{D} to \mathcal{D}' .

Conjunction. We start with local soundness, i.e., locally reducing an elimination of a conjunction that was just introduced. Since there are two elimination rules and one introduction, we have two cases to consider, because there are two different elimination rules $\wedge E_1$ and $\wedge E_2$ that could follow the $\wedge I$ introduction rule. In either case, we can easily reduce.

$$\frac{D}{A \text{ true } B \text{ true }} \wedge I \xrightarrow{A \text{ true } A \text{ true }} \wedge E_1 \implies_R D \xrightarrow{A \text{ true }} A \text{ true }$$

$$\frac{D}{A \text{ true } B \text{ true }} \wedge E_1 \implies_R A \text{ true } \xrightarrow{D} A \text{ true } \xrightarrow{A \text{ true } B \text{ true }} \wedge I \xrightarrow{A \text{ true } A \text{ true }} A \xrightarrow{E} B \text{ true } A \xrightarrow{E} B \xrightarrow{$$

These two reductions justify that, after we just proved a conjunction $A \wedge B$ to be true by the introduction rule $\wedge I$ from a proof \mathcal{D} of A true and a proof \mathcal{E} of B true, the only thing we can get back out by the elimination rules is something that we have put into the proof of $A \wedge B$ true. This makes $\wedge E_1$ and $\wedge E_2$ locally sound, because the only thing we get out is A true which already has the direct proof \mathcal{D} as well as B true which has the direct proof \mathcal{E} . The above two reductions make $\wedge E_1$ and $\wedge E_2$ locally sound.

Local completeness establishes that we are not losing information from the elimination rules. Local completeness requires us to apply eliminations to an arbitrary proof of $A \land B$ true in such a way that we can reconstitute a proof of $A \land B$ from the results.

$$\mathcal{D}_{A \land B \text{ true}} \implies_{E} \frac{A \land B \text{ true}}{A \text{ true}} \land E_{1} \quad \frac{\mathcal{D}}{B \text{ true}} \land E_{2}$$

$$\mathcal{D}_{A \land B \text{ true}} \implies_{E} \frac{A \land B \text{ true}}{A \land B \text{ true}} \land I$$

LECTURE NOTES

As an example where local completeness fails, consider the case where we "forget" the second/right elimination rule $\wedge E_2$ for conjunction. The remaining rule is still locally sound, because it proves something that was put into the proof of $A \wedge B$ true, but not locally complete because we cannot extract a proof of B from the assumption $A \wedge B$. Now, for example, we cannot prove $(A \wedge B) \supset (B \wedge A)$ even though this should clearly be true.

Substitution Principle. We need the defining property for hypothetical judgments before we can discuss implication. Intuitively, we can always substitute a deduction of *A true* for any use of a hypothesis *A true*. In order to avoid ambiguity, we make sure assumptions are labelled and we substitute for all uses of an assumption with a given label. Note that we can only substitute for assumptions that are not discharged in the subproof we are considering. The substitution principle then reads as follows:

If

$$\frac{1}{\begin{array}{c} A \ true \\ \mathcal{E} \\ B \ true \end{array}} u$$

is a hypothetical proof of B true under the (undischarged) hypothesis A true labelled u, and

is a proof of *A true* then

$$\frac{\mathcal{D}}{A \text{ true}} u$$
$$\mathcal{E}\\B \text{ true}$$

is our notation for substituting \mathcal{D} for all uses of the hypothesis labelled u in \mathcal{E} . This deduction, also sometime written as $[\mathcal{D}/u]\mathcal{E}$ no longer depends on u.

Implication. To witness local soundness, we reduce an implication introduction followed by an elimination using the substitution operation.

$$\frac{\overline{A \text{ true }}^{u}}{\underbrace{\frac{B \text{ true }}{A \supset B \text{ true }}} \supset I^{u}} \underbrace{\frac{\mathcal{D}}{A \text{ true }}}_{B \text{ true }} \supset E \implies_{R} \underbrace{\frac{\mathcal{D}}{A \text{ true }}}_{B \text{ true }} u$$

The conditions on the substitution operation is satisfied, because u is introduced at the $\supset I^u$ inference and therefore not discharged in \mathcal{E} .

LECTURE NOTES

Local completeness is witnessed by the following expansion.

$$\begin{array}{ccc} \mathcal{D} & & \overline{A \supset B \ true} & \overline{A \ true} \\ \mathcal{A} \supset B \ true & \Longrightarrow_E \end{array} \xrightarrow{\begin{array}{c} \mathcal{D} & & \overline{A \ true} \\ \hline \overline{B \ true} \\ \overline{A \supset B \ true} \\ \hline \overline{A \supset B \ true} \\ \end{array} \xrightarrow{\mathcal{D} E} I^u \end{array}$$

Here *u* must be chosen fresh: it only labels the new hypothesis *A true* which is used only once.

Disjunction. For disjunction we also employ the substitution principle because the two cases we consider in the elimination rule introduce hypotheses. Also, in order to show local soundness we have two possibilities for the introduction rule, in both situations followed by the only elimination rule.

An example of a rule that would not be locally sound is

$$\frac{A \lor B \ true}{A \ true} \lor E_1?$$

and, indeed, we would not be able to reduce

$$\frac{B \ true}{A \lor B \ true} \lor I_R \\ \forall E_1?$$

In fact we can now derive a contradiction from no assumption, which means the whole system is inconsistent (we can prove *every* proposition).

$$\frac{\frac{\top true}{\top true}}{\frac{\perp \lor \top true}{\perp true}} \stackrel{\forall I_R}{\lor E_1?}$$

Local completeness of disjunction distinguishes cases on the known $A \lor B$ *true*, using $A \lor B$ *true* as the conclusion.

$$\overset{\mathcal{D}}{A \lor B \ true} \implies_{E} \frac{\overset{\mathcal{D}}{A \lor B \ true}}{A \lor B \ true} \frac{\overset{\mathcal{D}}{A \lor B \ true}}{A \lor B \ true} \overset{\mathcal{U}}{\lor I_{L}} \frac{\overset{\mathcal{D}}{B \ true}}{\overset{\mathcal{U}}{A \lor B \ true}} \overset{\mathcal{U}}{\lor I_{R}}_{\lor E^{u,w}}$$

LECTURE NOTES

TUESDAY, JANUARY 24, 2023

Visually, this looks somewhat different from the local expansions for conjunction or implication. It looks like the elimination rule is applied last, rather than first. Mostly, this is due to the notation of natural deduction: the above represents the step from using the knowledge of $A \lor B$ true and eliminating it to obtain the hypotheses A true and B true in the two cases.

Truth. The local constant \top has only an introduction rule, but no elimination rule. Consequently, there are no cases to check for local soundness: any introduction followed by any elimination can be reduced, because \top has no elimination rules.

However, local completeness still yields a local expansion: Any proof of \top *true* can be trivially converted to one by $\top I$.

$$\top \stackrel{\mathcal{D}}{true} \implies_E \stackrel{\frown}{\top} \stackrel{\top I}{true} \top I$$

Falsehood. As for truth, there is no local reduction because local soundness is trivially satisfied since we have no introduction rule.

Local completeness is slightly tricky. Literally, we have to show that there is a way to apply an elimination rule to any proof of \perp *true* so that we can reintroduce a proof of \perp *true* from the result. However, there will be zero cases to consider, so we apply no introductions. Nevertheless, the following is the right local expansion.

$$\begin{array}{c} \mathcal{D} \\ \perp true \end{array} \Longrightarrow_{E} \quad \frac{\mathcal{D}}{\perp true} \perp E \end{array}$$

Reasoning about situation when falsehood is true may seem vacuous, but is common in practice because it corresponds to reaching a contradiction. In intuitionistic reasoning, this occurs when we prove $A \supset \bot$ which is often abbreviated as $\neg A$. In classical reasoning it is even more frequent, due to the rule of proof by contradiction.

3 Applying Proof Reduction

As mentioned before, proof reduction corresponds to computation in a programming language. Before we get to this in the next lecture, let's illustrate the concepts here with a simple example.

Consider our proof of $A \supset (B \supset A)$ true:

$$\frac{\overline{A \text{ true}}^{x}}{B \supset A \text{ true}} \supset I^{y}$$

$$\overline{A \supset (B \supset A) \text{ true}} \supset I^{x}$$

We would *like* to prove that $B \supset (C \supset C)$. One way would be to prove it directly, but in order to apply proof reduction we would like to use $A \supset (B \supset A)$ as a lemma. How? It seems difficult.

LECTURE NOTES

As a first step we make the following observation: if we have a proof of proposition with a *schematic variable* (such as *A* or *B* here), then we can *substitute* arbitrary propositions for such schematic variables and still get a correct proof. That's because, for example, the judgment $A \supset (B \supset A)$ *true* expresses that this nestend implication is true for any *A* and *B*.

So by mechanical substitution of $C \supset C$ for A we get the following proof:

$$\frac{\overline{C \supset C \text{ true}} x}{B \supset (C \supset C) \text{ true}} \supset I^{y}$$

$$\overline{(C \supset C) \supset (B \supset (C \supset C)) \text{ true}} \supset I^{x}$$

Now we can use implication elimination with out (previously given) proof of $C \supset C$:

$$\frac{\overline{C \supset C \text{ true}}^{x}}{B \supset (C \supset C) \text{ true}} \supset I^{y}} \xrightarrow{[C \text{ true}]{z}} [C \supset C \text{ true}]{z}}{\overline{(C \supset C) \supset (B \supset (C \supset C)) \text{ true}}} \supset I^{x}} \quad \frac{\overline{C \text{ true}}}{C \supset C \text{ true}} \xrightarrow{[C \text{ true}]{z}} [C \supset C \text{ true}]{z}}{B \supset (C \supset C) \text{ true}} \supset I^{z}}$$

Now we have a classic example of an introduction followed by an elimination: $\supset I^x$ introduces an implication and in the very next step it is eliminated by $\supset E$.

To reduce this proof (eliminating the "detour") we substitute the proof of $C \supset C$ true for uses of the hypothesis labelled *x* above $\supset I^x$.

$$\frac{\overline{C \text{ true}}^{z}}{\overline{C \supset C \text{ true}}} \supset I^{z}$$

$$\overline{B \supset (C \supset C) \text{ true}} \supset I^{y}$$

We could have constructed this proof directly, of course, but here we obtained it by using a lemma. This is probably a bit superfluous here, but it is very common in mathematical reasoning that we use lemmas even when it is not strictly necessary.

4 **Proof Reduction as Computation**

In lecture we now foreshadowed the idea that intuitionistic proofs corresponds to constructs, and that proof reductions correspond to computation. Since we cover this again in more details in the next lecture, we omit it from this lecture's notes. Some bonus material, playing through checks for local soundness and completeness on yet another connective is included below.

5 Logical Equivalence as a Connective¹

¹Not covered in lecture

As another example we would now like to define a new connective, develop introduction and elimination rules, and check their local soundness and completeness (if they hold). First, the proposed introduction rule to define the connective:

$$\frac{\overline{A \ true}}{A \ true} x \quad \overline{B \ true} y \\
\vdots & \vdots \\
\frac{B \ true}{A \ true} \quad A \ true}{A \ true} \equiv I^{x,y}$$

This suggests the two eliminations rules below. If we omitted one of them, we would expect the eliminations *not* to be locally complete.

$$\frac{A \equiv B \ true \ A \ true}{B \ true} \equiv E_1 \qquad \frac{A \equiv B \ true \ B \ true}{A \ true} \equiv E_2$$

There is one introduction and two eliminations, so we have to check two cases for local soundness. The first case:

$$\frac{\overline{A \ true}}{D} \begin{array}{c} x & \overline{B \ true} \\ \mathcal{D} & \mathcal{E} \\ \hline \\ \frac{B \ true}{A \ true} \\ \hline \\ \frac{A \equiv B \ true}{B \ true} \end{array} \equiv I^{x,y} \begin{array}{c} \mathcal{F} \\ A \ true \\ \hline \\ B \ true \end{array} \equiv E_1$$

We see that *B* true is justified, because the proof \mathcal{D} ends in *B* true and its hypothesis is proved by \mathcal{F} :

$$\begin{array}{c} \xrightarrow{\mathcal{F}} & x \\ A \text{ true } \\ \mathcal{D} \\ B \text{ true } \end{array}$$

The other reduction is entirely symmetric.

$$\frac{A \text{ true }}{D} \begin{array}{c} x & \overline{B \text{ true }} & y \\ \overline{D} & \mathcal{E} \\ \hline \\ \underline{B \text{ true }} & A \text{ true } \\ \hline \\ \underline{A \equiv B \text{ true }} \\ \hline \\ A \text{ true } \end{array} \begin{array}{c} \mathcal{F} \\ B \text{ true } \\ \overline{B \text{ true }} \\ \overline{E} \\ \end{array} \begin{array}{c} \mathcal{F} \\ \overline{B \text{ true }} \\ \mathcal{D} \\ A \text{ true } \end{array} \right)$$

The local expansion will exhibit the necessity of both elimination rules. You should go through this and construct it in stages—the final result of expansion may otherwise be a bit hard to understand.

$$A \equiv \stackrel{\mathcal{D}}{=} B true \xrightarrow{A \equiv B true} \frac{A true}{A true} \stackrel{x}{=} E_1 \qquad \stackrel{\mathcal{D}}{=} \frac{A \equiv B true}{A true} \stackrel{y}{=} E_2$$
$$A \equiv B true \xrightarrow{A \equiv B true} a \equiv I^{x,y}$$

LECTURE NOTES

TUESDAY, JANUARY 24, 2023

At this point we know that, logically, the connective makes sense: it is both locally sound and complete.

References

Michael Dummett. *The Logical Basis of Metaphysics*. Harvard University Press, Cambridge, Massachusetts, 1991. The William James Lectures, 1976.